**HIGH COURT OF AUSTRALIA**

**COURT NO. 2  
Parkes Place, Canberra**

**WEDNESDAY, 19 OCTOBER 2022**

**AT 9:30 AM AEDT**

**BEFORE HER HONOUR JUSTICE GORDON**

|  |  |  |
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| **FOR JUDGMENT** | |  |
|  | IN THE MATTER OF AN APPLICATION BY MARK ALFRED CLARKSON FOR LEAVE TO ISSUE OR FILE |  |
|  |  |  |
|  |  |  |

Adam Griffin  
**Deputy Registrar**