**HIGH COURT OF AUSTRALIA**

 **COURT NO. 2
Parkes Place, Canberra**

**THURSDAY, 20 OCTOBER 2022**

**AT 9:30 AM AEDT**

**BEFORE HIS HONOUR JUSTICE GAGELER**

|  |  |
| --- | --- |
| **FOR JUDGMENT** |  |
|  | IN THE MATTER OF AN APPLICATION BY ANTHONY JOHN WHEATON FOR LEAVE TO ISSUE OR FILE  |  |
|  |  |  |
|  |  |  |

Adam Griffin
**Deputy Registrar**